



# VILLAGE OF TWIN LAKES

105 East Main Street P O Box 1024 Twin Lakes, Wisconsin 53181

Phone (262) 877-2858 Fax (262) 877-4019

**SPECIAL VILLAGE BOARD MEETING  
FOLLOWING THE LAKE PROTECTION AND  
REHABILITATION DISTRICT COMMISSIONERS' MEETING  
Tuesday, July 5, 2022  
Village Hall, 105 E. Main Street, Twin Lakes, WI**

## **AGENDA**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL: TRUSTEES ANDRES, BOWER, FITZGERALD, KAROW, KASKIN, PERL, PRESIDENT SKINNER
4. Consideration of a motion to approve a CSM for County Road F/Pond Rd.-Parcel #85-4-119-161-4214, 85-4-119-161-4215, 85-4-119-161-4216.
5. Consideration of a motion to approve a Temporary Class "B" Beer License to the Twin Lakes Chamber for Cornfest on August 18<sup>th</sup> & 19<sup>th</sup> from noon to 10pm and August 20<sup>th</sup> from 10am to 10pm.
6. ADJOURN

**\*\*\*MATTERS MAY BE TAKEN IN ORDER OTHER THAN LISTED\*\*\***

*Requests from persons with disabilities, who need assistance to participate in this meeting or hearing, should be made to the Clerk Treasurer's office in advance so the appropriate accommodations can be made.*

5.)

### Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$10.00

Application Date: 07/01/2022

Town  Village  City of Twin Lakes

County of Kenosha

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 08/19/2002 and ending 08/21/2022 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →
- Bona fide Club
  - Church
  - Lodge/Society
  - Veteran's Organization
  - Fair Association or Agricultural Society
  - Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Twin Lakes Area Chamber & Business Association, Inc.

(b) Address 3419 E. Main St. Twin Lakes, WI 53181  
(Street)  Town  Village  City

(c) Date organized 06/28/1971

(d) If corporation, give date of incorporation 06/28/1971

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:

President Tim Hodgman

Vice President Chris Brown

Secretary Corina Kretschmer

Treasurer Glenn Gebauer

(g) Name and address of manager or person in charge of affair: Marilyn Trongeau, 349 E. Main St. Twin Lakes, WI 53181

### 2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 55 Lance Dr.

(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? no

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: \_\_\_\_\_

### 3. Name of Event

(a) List name of the event CornFest

(b) Dates of event 08/19/2022 - 8/20/22, 8/18/22 noon-10pm sat 10am-10pm  
Th - Fri

### DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer [Signature] [Signature]  
(Signature) (Date)

Twin Lakes Area Chamber & Business Association, Inc.  
(Name of Organization)

Date Filed with Clerk 6/27/2022 Pd #10- C220627-1 Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_ License No. \_\_\_\_\_

Police Chief [Signature] 6/29/22